INDEXES

I. ARTICLES, NOTES AND STUDIES

Amphoux, Christian-B. Codex Vaticanus B: Les points diacritiques des marges de Marc 440

Cadwallader, Alan. The Politics of Translation of the Revised Version: Evidence from the Newly Discovered Notebooks of Brooke Foss Westcott 415

Dunn, Geoffrey D., Mary's Virginity *in partu* and Tertullian's anti-Docetism in *De Carne Christi* Reconsidered 467

Fairbairn, Donald. The Puzzle of Theodoret's Christology: A Modest Suggestion 100

Fink, David C. 'The Doers of the Law Will Be Justified': The Exegetical Origins of Martin Bucer's *Triplex Iustificatio* 485

Foster, Paul. Polymorphic Christology: Its Origins and Development in Early Christianity 66

Houston, Walter J. The Character of YHWH and the Ethics of the Old Testament: Is *Imitatio Dei* Appropriate? 1

Longenecker, Bruce. On Israel's God and God's Israel: Assessing Supersessionism in Paul 26

Moo, Jonathan. A Messiah Whom 'the Many Do not Know'? Rereading 4 Ezra 5:6–7 525

Orlov, Andrei. The Heir of Righteousness and the King of Righteousness: The Priestly Noachic Polemics in 2 Enoch and the Epistle to the Hebrews 45

Radde-Gallwitz, Andrew. Gregory of Nyssa on the Reciprocity of the Virtues 537

Van Nuffelen, Peter. The Career of Cyril of Jerusalem (*c.*348–87): A Reassessment 134

II. AUTHORS AND BOOKS REVIEWED OR NOTICED

Adams, M. McC. *Christ and Horrors: The Coherence of Christology* [G. M. Newlands] 755

Ælfric. *See* Gretsch, M.

Akindynos. *See* Nadal Cañellas, J.

Alexander of Ashby. *See* Dinkova-Bruun, G.; Morenzoni, F.

Allen, P. *See* Mayer, W.

Allen, P. L. *Ernan McMullin and Critical Realism in the Science–Theology Dialogue* [J. Polkinghorne] 797

Allison, D. C., Jr. (ed.). *Matthew: A Shorter Commentary* [C. Tuckett] . 632

Amirav, H. *Rhetoric and Tradition: John Chrysostom on Noah and the Flood* [F. Young] 293

Arator. *See* Green, R. P. H.

Arterbury, A. E. *Entertaining Angels: Early Christian Hospitality in its Mediterranean Setting* [R. B. Edwards] 678

Athanasius of Alexandria. *See* Gwynn, D. M.

Augustine, St. *See* Bonner, G.; Dodaro, R.; Harrison, C.; Meredith, A.; Pollmann, K.

Bagchi, D., and Steinmetz, D. C. (eds.). *The Cambridge Companion to Reformation Theology* [A. Loewe] 352

Baker, Augustine, OSB. *See* Clark, J.

Bancroft, A. (trans.). *Blessed Columba Marmion: Christ, the Life of the Soul* [A. J. Gribbin, O.Praem.] 777

Barbàra, M. A. (ed.). *Origene: Commentario al Cantico dei Cantici. Testi in lingua greca* [M. J. Edwards] 275

Baruch. *See* Sulavik, A. T.

Beattie, G. *Women and Marriage in Paul and his Early Interpreters* [P. Gooder] 663

Becker, A. H. *Fear of God and the Beginning of Wisdom: The School of Nisibis and the Development of Scholastic Culture in Late Antique Mesopotamia* [L. R. Wickham] 808

Becker, E.-M., and Pilhofer, P. (eds.). *Biographie und Persönlichkeit des Paulus* [H. Räisänen] 658

Becker, M. *Kommentar zum Tischgebet des Prudentius (cath.3)* [J. Lössl] 720

Bede. *See* Crépin, A.

Bellis, A. O. *See* Grabbe, L. L.

Berardino, A. di (ed.). *Patrology: The Eastern Fathers from the Council of Chalcedon (451) to John of Damascus (†750)* [S. Brock] 323

Bernhard, A. E. *Other Early Christian Gospels: A Critical Edition of the Surviving Greek Manuscripts* [J. K. Elliott] 687

Bestul, T. H. *See* Morenzoni, F.

Bitton-Ashkelony, B., and Kofsky, A. *The Monastic School of Gaza* [J. Binns] 321

Blaudeau, P. *Alexandrie et Constantinople (451–491): De l'histoire à la géo-ecclésiologie* [L. R. Wickham] 729

Boccaccini, G. *Enoch and Qumran Origins: New Light on a Forgotten Connection* [M. Barker] 616

Bokedal, T. *The Scriptures and the Lord: Formation and Significance of the Christian Biblical Canon. A Study in Text, Ritual and Interpretation* [J. Barton] 619

Bolton Holloway, J. (ed.). *'Colections' by an English Nun in Exile: Bibliothèque Mazarine 1202* [A. J. Gribbin, O.Praem.] 811

Bonaventure, St. *See* Cullen, C. M.

Bonner, G. *Freedom and Necessity: St. Augustine's Teaching on Divine Power and Human Freedom* [G. Gould] 807

Borgman, P. *The Way according to Luke: Hearing the Whole Story of Luke–Acts* [B. Shellard] 643

Bøtnes, J., and Hägg, T. (eds.). *Gregory of Nazianzus: Images and Reflections* [L. R. Wickham] 288

Brakke, D. *Demons and the Making of the Monk: Spiritual Combat in Early Christianity* [T. Vivian] 314

Brock, S. *Fire from Heaven: Studies in Syriac Theology and Liturgy* [G. Gould] 389

Butler, R. D. *The New Prophecy and 'New Visions': Evidence of Montanism in* The Passion of Perpetua and Felicitas [L. Grig] 704

Cañas Reillo, J. M. *See* Fernández Marcos, N.

Cantelli Berarducci, S. *Hrabani Mauri Opera Exegetica: Repertorium Fontium* [G. R. Evans] 809

Cantin, A. *Saint Pierre Damien (1007–1072): Autrefois – aujourd'hui* [G. R. Evans] 738

Carlson, S. C. *The Gospel Hoax: Morton Smith's Invention of* Secret Mark [C. M. Tuckett] 193

Cassingena-Trévedy, F. (trans.) *Éphrem de Nisibe: Hymnes Pascales* [S. Brock] 283

Childers, J. W., and Parker, D. C. (eds.). *New Testament Text-Critical and Exegetical Studies* [J. K. Elliott] 675

Choat, M. *Belief and Cult in Fourth-Century Papyri* [G. Gould] . . . 806

Clark, J. (ed.). *Fr. Augustine Baker, OSB: Five Treatises; The Life and Death of Dame Magaret Gascoigne; Treatise of Confession* [A. J. Gribbin, O.Praem.] 811

Clayton Croy, N. *3 Maccabees* [J. R. Bartlett] 171

Clement of Alexandria. *See* Hägg, H. F.

Coats, G. W. *See* Knierim, R. P.

Cooper, K., and Gregory, J. (eds.). *Signs, Wonders, Miracles: Representations of Divine Power in the Life of the Church* [B. Ward, SLG] 382

Corcoran, K. J. *Rethinking Human Nature: A Christian Materialist Alternative to the Soul* [G. Gould] 376

Corrigan, V., *See* Walters, B. R.

Cosgrove, C. H. *The Meanings We Choose: Hermeneutical Ethics, Indeterminacy and the Conflict of Interpretations* [E. W. Davies] . . . 183

Costigan, R. F., SJ. *The Consensus of the Church and Papal Infallibility: A Study in the Background of Vatican I* [N. Tanner, SJ] 775

Coulter, D. M. *Per Visibilia ad Invisibilia: Theological Method in Richard of St. Victor (d. 1173)* [G. R. Evans] 337

Crépin, A., *et al.* (eds.). *Bède Le Vénérable: Histoire Ecclésiastique du Peuple Anglais*, Tomes I–III [B. Ward, SLG] 334

Crocker, C. C. *Reading 1 Corinthians in the Twenty-First Century* [A. C. Thiselton] 230

Cross, L. *See* Mayer, W.

Cullen, C. M. *Bonaventure* [G. R. Evans] 339

Cyprian, St. *See* Duval, Y.

Cyril of Jerusalem. *See* Doval, A. J.

Dante Alighieri. *See* Moevs, C.

Davies, B. *The Reality of God and the Problem of Evil* [R. Sturch] . . 787

Davies, P. R. *See* Rogerson, J.

Davis, J. F. *Lex Talionis in Early Judaism and the Exhortation of Jesus in Matthew 5.38–42* [B. S. Jackson] 200

Davis, S. T., Kendall, D., and O'Collins, G. (eds.). *The Redemption: An Interdisciplinary Symposium on Christ as Redeemer* [S. Ticciati] . 366

Debanné, M. J. *Enthymemes in the Letters of Paul* [P. Foster] 660

Derrenbacker, R. A., Jr. *Ancient Compositional Practices and the Synoptic Problem* [C. M. Tuckett] 187

Didymus the Blind. *See* Prinzivalli, E.

Dietz, M. *Wandering Monks, Virgins, and Pilgrims: Ascetic Travel in the Mediterranean World, A.D. 300–800* [J. Binns] 317

Dinkova-Bruun, G. (ed.). *Alexandri Essebiensis Opera omnia*, Pars II [B. Ward, SLG] 338

Dodaro, R. *Christ and the Just Society in the Thought of Augustine* [A. Meredith, SJ] 305

Doignon, J. *Hilaire de Poitiers: 'Disciple et témoin de la vérité' (356–367)* [L. R. Wickham] 388

Dolan, J. *The Independent Methodists: A History* [M. Smith] 766

Dombrowski, D. A. *Rethinking the Ontological Argument: A Neoclassical Theistic Response* [R. Sturch] 789

Doudna, G. L. *4Q Pesher Nahum: A Critical Edition* [C. Hempel] . . 181

Douglas, M. *Jacob's Tears: The Priestly Work of Reconciliation* [D. Lipton] 150

Doval, A. J. *Cyril of Jerusalem, Mystagogue: The Authorship of the Mystagogic Catecheses* [J. Day] 285

Draper, J. A. *See* Horsley, R. A.

Duclow, D. F. *Masters of Learned Ignorance: Eriugena, Eckhart, Cusanus* [B. Ward, SLG] 810

Dumézil, B. *Les Racines chrétiennes de l'Europe: Conversion et liberté dans les royaumes barbares V^e–VIII^e siècle* [J. Hendrix] 331

Dunn, J. D. G. *The Partings of the Ways between Christianity and Judaism and their Significance for the Character of Christianity* [A. E. Harvey] . 802

Duval, Y. *Les Chrétientés d'Occident et leur évêque au III^e siècle*: Plebs in *ecclesia* constituta (Cyprien, Ep. 63) [G. D. Dunn] 708

Eckhart, Meister. *See* Duclow, D. F.

Edwards, J., and Truman, R. (eds.). *Reforming Catholicism in the England of Mary Tudor: The Achievement of Friar Bartolomé Carranza* [A. Loewe] 757

Ehrman, B. D. *Studies in the Textual Criticism of the New Testament* [D. C. Parker] 673

Elliott, J. K. *A Synopsis of the Apocryphal Nativity and Infancy Narratives* [R. McL. Wilson] 689

Elsner, J., and Rutherford, I. (eds.). *Pilgrimage in Graeco-Roman and Early Christian Antiquity: Seeing the Gods* [S. Pulleyn] 268

Enoch. *See* Boccaccini, G.

Ephrem of Nisibis. *See* Cassingena-Trévedy, F.

Epp, E. J. Junia: *The First Woman Apostle* [P. Gooder] 665

Eriugena, Johannes Scotus. *See* Duclow, D. F.

Evans, C. S. (ed.). *Exploring Kenotic Christology: The Self-Emptying of God* [D. Castelo] 361

Exum, J. C. *Song of Songs: A Commentary* [E. W. Davies] 592

Facundus of Hermiane. *See* Fraïsse-Bétoulières, A.

Farley, M. A. *Just Love: A Framework for Christian Sexual Ethics* [A. E. Harvey] 768

Feldman, L. H. *Remember Amalek! Vengeance, Zealotry, and Group-Discussion in the Bible According to Philo, Pseudo-Philo, and Josephus* [W. L. Lyons] 168

Fernández Marcos, N., Spottorno Díaz-Caro, M. V., and Cañas Reillo, J. M. *Índice Griego-Hebreo del Texto Antioqueno en los libros históricos*. Vol. 1: *Índice general*. Vol. 2: *Índice de nombres proprios* [J. M. Dines] 579

Ferrer Orts, A. F. (ed.). *Dom Francesc Maresme, Prior de Portaceli, Montealgre, VälldeCrist y General de la Orden Cartuja* [A. J. Gribben, O. Praem] 753

Field, Frederick. *See* Norton, G. J.

Fine, S. *Art and Judaism in the Greco-Roman World: Toward a New Jewish Archaeology* [S. Goldhill] 614

Finn, R., OP. *Almsgiving in the Later Roman Empire: Christian Promotion and Practice 313–450* [A. Hartney] 710

Fischer, A. A. *Von Hebron nach Jerusalem: Eine Redaktionsgeschichtliche Studie zur Erzählung von König David in II Sam 1–5* [R. G. Kratz] . 581

Foley, J. M. *See* Horsley, R. A.

Fontaine, J. (ed.). *Sulpice Sévère: Gallus. Dialogues sur les 'Vertus' de Saint Martin* [M. Winterbottom] 723

Ford, D. F., Quash, B., and Soskice, J. M. (eds.). *Fields of Faith: Theology and Religious Studies for the Twenty-First Century* [C. Marsh] . . . 799

Foster, P. (ed.). *The Writings of the Apostolic Fathers* [S. G. Hall] . . . 804

Fox, R. *Time and Eternity in Mid-Thirteenth-Century Thought* [G. R. Evans] 345

Fraïsse-Bétoulières, A., and Solignac, A. (trans.). *Facundus d'Hermiane: Défense des Trois Chapitres (Livres XI–XII). Contra Mocianus. Épître de la foi catholique* [M. Winterbottom] 325

Fuglseth, K. S. *Johannine Sectarianism in Perspective: A Sociological, Historical and Comparative Analysis of Temple and Social Relationships in the Gospel of John, Philo and Qumran* [M. Barker] 226

Gasper, G. E. M., and Kohlenberger, H. (eds.). *Anselm and Abelard: Investigations and Juxtapositions* [G. R. Evans] 739

Gavrilyuk, P. *The Suffering of the Impassible God: The Dialectics of Patristic Thought* [G. Gould] 276

Geddes, A. *See* Johnstone, W.

Gehring, R. W. *House Church and Mission: The Importance of Household Structures in Early Christianity* [R. A. Campbell] 666

Geyer, J. B. *Mythology and Lament: Studies in the Oracles about the Nations* [R. E. Clements] 158

Gibson, E. L. *See* Matthews, S.

Gilders, W. K. *Blood Ritual in the Hebrew Bible: Meaning and Power* [W. J. Houston] 569

Gilfillan Upton, B. *Hearing Mark's Endings: Listening to Ancient Popular Texts through Speech Act Theory* [M. D. Hooker] 640

Girard, J. *See* Hogg, J.

Gourdain, M.-L. *See* Morin, G.

Grabbe, L. L., and Bellis, A. O. (eds.). *The Priests in the Prophets: The Portrayal of Priests, Prophets and Other Religious Specialists in the Latter Prophets* [D. Rooke] 160

Gray, P. T. R. (ed.). *Leontius of Jerusalem: Against the Monophysites. Testimonies of the Saints and Aporiae* [L. R. Wickham] 327

Green, R. P. H. *Latin Epics of the New Testament: Juvencus, Sedulius, Arator* [C. White] 721

Gregg, B. H. *The Historical Jesus and the Final Judgement Sayings in Q* [C. Tuckett] 626

Gregory, J. *See* Cooper, K.

Gregory Palamas. *See* Nadal Cañellas, J.

Gretsch, M. *Ælfric and the Cult of Saints in Late Anglo-Saxon England* [J. Roberts] 733

Grigg, L. *Making Martyrs in Late Antiquity* [A. Hartney] 278

Guglielmetti, R. E. *La tradizione manoscritta dei commenti latini al Cantico dei cantici (origini – XII secolo): Repertorio dei codici contenenti testi inediti o editi solo nella 'Patrologia Latina'* [M. Winterbottom] . . . 736

Guglielmetti, R. E. *La tradizione manoscritta del Policraticus di Giovanni di Salisbury: Primo secolo di diffusione* [M. Winterbottom] 740

Guillelmus de Luxi. *See* Sulavik, A. T.

Gwynn, D. M. *The Eusebians: The Polemic of Athanasius of Alexandria and the Construction of the 'Arian Controversy'* [T. D. Barnes] 715

Hägg, H. F. *Clement of Alexandria and the Beginnings of Christian Apophaticism* [G. Gould] 271

Hägg, T. *See* Bøtnes, J.

Hakola, R. *Identity Matters: John, the Jews and Jewishness* [W. North] . 650

Hall, A. L. *Kierkegaard and the Treachery of Love* [E. Manthei] . . . 357

Haller, H. (trans.); Bauer, E. (ed.). *Iacobus de Paradiso: 'Passio Christi'* [A. J. Gribbin, O.Praem.] 390

Hansen, G. C., Périchon, P., and Maraval, P. (eds.). *Socrate de Constantinople: Histoire écclésiastique. Livres IV–VI* [S. G. Hall] . . 728

Harmless, W., SJ. *Desert Christians: An Introduction to the Literature of Early Monasticism* [A. D. Rich] 718

Harris, M. J. *The Second Epistle to the Corinthians* [P. M. Gooder] . . 232

Harrison, C. *Rethinking Augustine's Early Theology: An Argument for Continuity* [J. Lössl] 300

Harrisville, R. A. *Fracture: The Cross as Irreconcilable in the Language and Thought of the Biblical Writers* [I. H. Marshall] 645

Hayward, C. T. R. *Interpretations of the Name Israel in Ancient Judaism and Some Early Christian Writings: From Victorious Athlete to Heavenly Champion* [E. Kessler] 610

Hellerman, J. H. *Reconstructing Honor in Roman Philippi: Carmen Christi as Cursus Pudorum* [P. Oakes] 240

Hilary of Poitiers. *See* Doignon, J.

Hindmarsh, D. B. *The Evangelical Conversion Narrative: Spiritual Autobiography in Early Modern England* [J. Kent] 764

Hjelm, I. *Jerusalem's Rise to Sovereignty: Zion and Gerizim in Competition* [M. Kartveit] 603

Hodgson, P. E. *Theology and Modern Physics* [R. Holder] 380

Hoffmeier, J. K. *Ancient Israel in Sinai: The Evidence for the Authenticity of the Wilderness Tradition* [B. Mastin] 154

Hogg, J. *Innozenz Le Masson; Vicente Carducho; Guigo de Ponte; Hugo de Salma; Recommended Reading; The Villeneuve Commentary on the Carthusian Statutes* [A. J. Gribben, O.Praem.] 753

Hogg, J., *et al. Dom Firmin Le Ver: A Carthusian Lexicographer* [A. J. Gribbin, O.Praem.] 348

Hogg, J., Girard, J., and Le Blévec, D. (eds.). *Kartäusische Kunst und Architektur mit besonderer Berücksichtigung der Kartausen Zentraleuropas, Vol. 2* [A. J. Gribbin, O.Praem.] 752

Hogg, J., and Schlegel, G. (eds.). *Monasticon Cartusiense*, Vol. 3 [A. J. Gribbin, O.Praem.] 350

Holmes, S. R., and Rae, M. A. (eds.). *The Person of Christ* [D. Castelo] . 364

Hooker, Richard. *See* Simut, C. C.; Kirby, W. J. T.

Horn, C. B. *Asceticism and Christological Controversy in Fifth-Century Palestine: The Career of Peter the Iberian* [J. Binns] 319

Horrell, D. G. *Solidarity and Difference: A Contemporary Reading of Paul's Ethics* [A. E. Harvey] 248

Horsley, R. A., Draper, J. A., and Foley, J. M. *Performing the Gospel: Orality, Memory and Mark* [T. Morgan] 638

Horton, C. (ed.). *The Earliest Gospels: The Origins and Transmission of the Earliest Christian Gospels. The Contribution of the Chester Beatty Gospel Codex P^{45}* [J. Muddiman] 624

Howland, J. *Kierkegaard and Socrates: A Study in Philosophy and Faith* [E. Manthei] 772

Hrabanus Maurus. *See* Cantelli Berarducci, S.

Hughes, K. L. *Constructing Antichrist: Paul, Biblical Commentary, and the Development of Doctrine in the Early Middle Ages* [G. R. Evans] . . . 335

Humbrecht, T.-D. *Théologie négative et noms divins chez Saint Thomas d'Aquin* [R. Cross] 342

Incigneri, B. J. *The Gospel to the Romans: The Setting and Rhetoric of Mark's Gospel* [W. R. Telford] 206

Isaiah. *See* Janowski, B.

Jacobus de Paradiso. *See* Haller, H.

Janowski, B., and Stuhlmacher, P. (eds.). *The Suffering Servant: Isaiah 53 in Jewish and Christian Sources* [E. Kessler] 597

Jefford, C. N. *The Apostolic Fathers and the New Testament* [S. G. Hall] 694

Jeremiah. *See* Lundbom, J. R.

Jerome. *See* Morin, G.; Raspanti, G.

Job. *See* Shepherd, D.

John Chrysostom. *See* Amirav, H.

John. *See* Fuglseth, K. S.; Hakola, R.; Lincoln, A. T.; Moloney, F. J.

Johnson, S. G. *The Life and Miracles of Thekla: A Literary Study* [A. Daunton-Fear] 310

Johnstone, W. (ed.). *The Bible and Enlightenment: A Case Study. Alexander Geddes 1737–1802* [R. E. Clements] 147

Jonas. *See* Sulavik, A. T.

Jordan, J. *Pascal's Wager: Pragmatic Arguments and Belief in God* [G. Gould] 791

Josephus. *See* Feldman, L. H.

Jung, C.-W. *The Original Language of the Lukan Infancy Narrative* [P. J. Williams] 220

Junia. *See* Epp, E. J.

Juvencus. *See* Green, R. P. H.

Kahana, H. *Esther: Juxtaposition of the Septuagint Translation with the Hebrew Text* [K. H. Jobes] 590

Kalimi, I. *An Ancient Israelite Historian: Studies in the Chronicler, his Time, Place and Writing* [H. G. M. Williamson] 802

Keener, C. S. *1–2 Corinthians* [P. M. Gooder] 234

Kelly, H. A. *Satan: A Biography* [B. Murdoch] 681

Kendall, D. *See* Davis, S. T.

Kierkegaard, Søren. *See* Hall, A. L.; Howland, J.

Kirby, W. J. T. *Richard Hooker, Reformer and Platonist* [B. D. Spinks] . 762

Knierim, R. P., and Coats, G. W. *Numbers: The Forms of the Old Testament Literature*, Vol. 4 [H. Seebass] 571

Kofsky, A. *See* Bitton-Ashkelony, B.

Kohlenberger, H. *See* Gasper, G. E. M.

Kovacs, J. L. (trans. and ed.). *1 Corinthians Interpreted by Early Christian Commentators* [A. C. Thistelton] 656

Krannich, T. *Von Leporius bis zu Leo dem Großen: Studien zur lateinischsprachigen Christologie im fünften Jahrhundert nach Christus* [L. R. Wickham] 309

Kruger, M. J. *The Gospel of the Savior: An Analysis of P.Oxy. 840 and its Place in the Gospel Traditions of Early Christianity* [A. Gregory] . . 190

Lamont, J. R. T. *Divine Faith* [R. L. Sturch] 374

Langston, S. M. *Exodus through the Centuries* [E. Nicholson] 565

Lawrence, C. H. (ed.). *The Letters of Adam Marsh*, Vol. 1 [G. R. Evans] 742

Le Blévec, D. *See* Hogg., J.

Lemaire, A. (ed.). *Congress Volume Leiden 2004* [E. Nicholson] . . . 559

Lennan, R. *Risking the Church: The Challenges of Catholic Faith* [C. Gallagher, SJ] 369

Leontius of Jerusalem. *See* Gray, P. T. R.

Lewis, J. C. *Looking for Life: The Role of 'Theo-Ethical Reasoning' in Paul's Religion* [B. S. Rosner] 245

Lienhard, J. T. *Contra Marcellum: Marcellus of Ancyra and Fourth-Century Theology* [G. Gould] 805

Lieu, J. M. *See* Rogerson, J. W.

Limor, O., and Stroumsa, G. G. (eds.). *Christians and Christianity in the Holy Land: From the Origins to the Latin Kingdoms* [J. Binns] . . . 270

Lincoln, A. T. *The Gospel according to Saint John* [R. B. Edwards] . . 653

Lincoln, A. T. *Truth on Trial: The Lawsuit Motif in the Fourth Gospel* [D. M. Smith] 221

Lipschits, O. *The Fall and Rise of Jerusalem* [S. Goldhill] 179

Locke., J. *An Essay Concerning Toleration and Other Writings on Law and Politics, 1667–1683* [D. A. Pailin] 353

Logan, A. H. B. *The Gnostics: Identifying an Early Christian Cult* [R. McL. Wilson] 691

Luke. *See* Jung, C.-W.

Luke–Acts. *See* Borgman, P.

Lundbom, J. R. (trans.). *Jeremiah 37–52: A New Translation with Introduction and Commentary* [J. G. McConville] 599

Maccabees. *See* Clayton Croy, N.

McGinn, B. *The Harvest of Mysticism in Medieval Germany* [†J. Macquarrie] 749

McGrath, F. J., and Tracey, G. (eds.). *The Letters and Diaries of John Henry Newman*, Vols. 9 and 10 [G. Rowell] 769

McKee, E. (trans.). *Katharina Schütz Zell, Church Mother: The Writings of a Protestant Reformer in Sixteenth-Century Germany* [C. Methuen] . 759

McKnight, S. *Jesus and His Death: Historiography, the Historical Jesus, and Atonement Theory* [A. J. M. Wedderburn] 258

McMullin, Ernan. *See* Allen, P. L.

Malessa, M. *Untersuchungen zur verbalen Valenz im biblischen Hebräisch* [H. Gzella] 607

Maraval, P. *See* Hansen, G. C.

Marcellus of Ancyra. *See* Lienhard. J. T.; Parvis, S.

Mark. *See* Gilfillan Upton, G.; Horsley, R. A.; Incigneri, B. J.; Miller, S.; Morin, G.; Shiner, W.

Marmion, Columba. *See* Bancroft, A.

Marsh, Adam. *See* Lawrence, C. H.

Marshall, P. *Religious Identities in Henry VIII's England* [D. Hoyle] . . 755

Martin, D. B., and Miller, P. C. (eds.). *The Cultural Turn in Late Ancient Studies: Gender, Asceticism, and Historiography* [A. Hartney] . . . 278

Matthew. *See* Allison, D. C.; Nolland, J.

Matthews, S., and Gibson, E. L. (eds.). *Violence and the New Testament* [P. L. Tite] 260

Mayer, W., Allen, P., and Cross, L. (eds.). *Prayer and Spirituality in the Early Church*, Vol. 4 [G. Gould] 804

Miller, P. C. *See* Martin, D. B.

Miller, S. *Women in Mark's Gospel* [W. R. Telford] 214

Milton, J. R. *See* Locke, J.

Milton, P. *See* Locke, J.

Min, K.-J. *The Levitical Authorship of Ezra-Nehemiah* [R. Mason] . . 589

Moevs, C. *The Metaphysics of Dante's* Comedy [J. Took] 747

Moloney, F. J., SDB. *The Gospel of John: Text and Context* [B. Shellard] 647

Morenzoni, F., and Bestul, T. H. (eds.), *Alexandri Essebiensis Opera omnia*, Pars I [B. Ward, SLG] 338

Morgan, T. *See* Horsley, R. A.; Van Seters, J.

Morin, G., and Gourdain, M.-L. (eds.). *Jérôme: Homélies sur Marc* [N. Adkin] 295

Nadal Cañellas, J. *La Résistance d'Akindynos à Grégoire Palamas* [A. Louth] 346

Newlands, G. *Christ and Human Rights: The Transformative Engagement* [B. Horne] 784

Newman, John Henry. *See* McGrath, F. J.

Nicholas of Cusa. *See* Duclow, D. F.

Nolland, J. *The Gospel of Matthew* [J. Verheyden] 629

Norton, G. J. (trans.). *Frederick Field's* Prolegomena to Origenis Hexaplorum Quae Supersunt [J. K. Elliott] 273

O'Callaghan, Paul. *The Christological Assimilation of the Apocalypse: An Essay on Fundamental Eschatology* [I. H. Jones] 252

O'Collins, G. *See* Davis, S. T.

O'Connell, S. *From Most Ancient Sources: The Nature and Text-Critical Use of the Greek Old Testament Text of the Complutensian Polyglot Bible* [By J. K. Elliott] 166

Økland, J. *Women in Their Place: Paul and the Corinthian Discourse of Gender and Sanctuary* Space [A. C. Thiselton] 236

Origen. *See* Barbàra, M. A.; Norton, G. J.

Osborne, T. M. *Love of Self and Love of God in Thirteenth-Century Ethics* [G. R. Evans] 343

Padgett, A. G. *Science and the Study of God: A Mutuality Model for Theology and Science* [W. B. Drees] 377

Pakkala, J. *Ezra the Scribe: The Development of Ezra 7–10 and Nehemia 8* [H. G. M. Williamson] 584

Parker, D. C. *See* Childers, J. W.

Parvis, S. *Marcellus of Ancyra and the Lost Years of the Arian Controversy, 325–345* [S. G. Hall] 713

Pascal, Blaise. *See* Jordan, J.

Pásztori-Kupán, I. *Theodoret of Cyrus* [L. R. Wickham] 389

Paul. *See* Beattie, G.; Becker, E.-M.; Crocker, C. C.; Debanné, J. M.; Harris, M. J.; Hellerman, J. H.; Horrell, D. G.; Hughes, K. L.; Keener, C. S.; Lewis, J. C.; Økland, J.; Raspanti, G.; Van Neste, R.

Penn, M. P. *Kissing Christians: Ritual and Community in the Late Ancient Church* [A. Stewart-Sykes] 266

Pentiuc, E. J. *Jesus the Messiah in the Hebrew Bible* [R. W. L. Moberly] . 176

Périchon, P. *See* Hansen, G. C.

Philo. *See* Feldman, L. H.; Fulgseth, K. S.

Pilhofer, P. *See* Becker, E.-M.

Pilsner, J. *The Specification of Human Actions in St Thomas Aquinas* [G. R. Evans] 341

Pitre, B. *Jesus, the Tribulation, and the End of the Exile: Restoration Eschatology and the Origin of the Atonement* [J. M. Court] 622

Pollmann, K., and Vessey, M. (eds.). *Augustine and the Disciplines: From Cassiciacum to* Confessions [A. Meredith, SJ] 303

Porter, S. E. (ed.). *Hearing the Old Testament in the New Testament* [I. H. Marshall] 671

Pouderon, B. *Les Apologistes grecs du IIe siècle* [M. J. Edwards] . . . 702

Prinzivalli, E. *Didimo il Cieco: Lezioni sui Salmi* [J. Lössl] 290

Prudentius. *See* Becker, M.

Pseudo-Philo. *See* Feldman, L. H.

Quash, B. *See* Ford, D. F.

Rae, M. A. *See* Holmes, S. R.

Rapp, C. *Holy Bishops in Late Antiquity: The Nature of Christian Leadership in an Age of Transition* [A. Hartney] 278

Raspanti, G. (ed.). S. *Hieronymi Presbyteri Opera*, Pars I: *Opera Exegetica*, 6: *Commentarii in Epistulam Pauli Apostoli ad Galatas* [M. Winterbottom] 298

Reimers, A. J. *The Soul of the Person: A Contemporary Philosophical Psychology* [R. Holder] 792

Richard of St-Victor. *See* Coulter, D. M.

Ricketts, P. T. *See* Corrigan, V.

Robinson, J. A. T. *Thou Who Art: The Concept of the Personality of God* [S. Patterson] 371

Robinson, J. M. *The Sayings Gospel Q: Collected Essays* [C. M. Tuckett] 195

Rocchi, P. (ed.). *Giornale di quello accadé al Mon.° nella peste dell'1630* [A. J. Gribbin, O.Praem.] 753

Rogerson, J., and Davies, P. R. *The Old Testament World* [D. Rooke] . . 148

Rogerson, J. W., and Lieu, J. M. (eds.). *The Oxford Handbook of Biblical Studies* [A. E. Harvey] 553

Rothschild, C. K. *Baptist Traditions and Q* [C. M. Tuckett] 197

Russell, N. *Theophilus of Alexandria* [L. R. Wickham] 727

Rutherford, I. *See* Elsner, J.

Sabbah, G., *et al.* (eds.). *Sozomène: Histoire Ecclésiastique, Livres V–VI* [S. G. Hall] 307

Ste. Croix, G. E. M. de. *Christian Persecution, Martyrdom, and Orthodoxy*, ed. M. Whitby and J. Streeter [M. J. Edwards] 698

Schleyer, D. (ed.). *Tertullian: De Baptismo, De Oratione/Von der Taufe, Vom Gebet* [S. G. Hall] 707

Schmidt, U. B. *Unum ex quattuor: Eine Geschichte der lateinischen Tatianüberlieferung* [W. L. Petersen] 227

Sedulius. *See* Green, R. P. H.

Shepherd, D. *Targum and Translation: A Reconsideration of the Qumran Aramaic Version of Job* [C. Hempel] 162

Shiner, W. *Proclaiming the Gospel: First-Century Performance of Mark* [W. R. Telford] 633

Shults, F. L. *Reforming the Doctrine of God* [J. Vogel] 780

Simut, C. C. *Richard Hooker and his Early Doctrine of Justification: A Study of his Discourse of Justification* [B. D. Spinks] 762

Sirach. *See* Thiele, W.

Sivan, H. *Between Woman, Man and God: A New Interpretation of the Ten Commandments* [A. Phillips] 567

Solignac, A. *See* Fraïsse-Bétoulières, A.

Socrates of Constantinople. *See* Hansen, G. C.

Soskice, J. M. *See* Ford, D. F.

Song of Songs. *See* Guglielmetti, R. E.

Sozomen. *See* Sabbah, G.

Spinks, B. D. *Early and Medieval Rituals and Theologies of Baptism: From the New Testament to the Council of Trent* and *Reformation and Modern Rituals and Theologies of Baptism: From Luther to Contemporary Practice* [K. Stevenson] 383

Spottorno Díaz-Caro, M. V. *See* Fernández Marcos, N.

Streeter, J. *See* Ste. Croix, G. E. M. de

Steinmetz, D. C. *See* Bagchi, D.

Stroumsa, G. G. *See* Limor, O.

Stuhlmacher, P. *See* Janowski, B.

Sugirtharajah, R. S. (ed.). *The Postcolonial Biblical Reader* [A. G. Hunter] 562

Sulavik, A. T. (ed.). *Guillelmi de Luxi Postilla super Baruch, Postilla super Ionam* [G. R. Evans] 743

Sulpicius Severus. *See* Fontaine, J.

Sweeney, M. A. *Form and Intertextuality in Prophetic and Apocalyptic Literature* [R. Mason] 595

Tatian. *See* Schmidt, U. B.

Tertullian. *See* Schleyer, D.

Theodoret of Cyrus. *See* Pásztori-Kupán, I.

Theophilus of Alexandria. *See* Russell, N.

Thiele, W. (ed.). *Vetus Latina: Die Reste der altlateinischen Bibel*, 11/2: Sirach (Ecclesiasticus). 7–9. Lieferung [J. K. Elliott] 164

Thomas Aquinas. *See* Humbrecht, T.-D.; Pilsner, J.

Thomassen, E. *The Spiritual Seed: The Church of the 'Valentinians'* [R. McL. Wilson] 264

Tracey, G. *See* McGrath, F. J.

Tromp, J. (ed.) *The Life of Adam and Eve in Greek: A Critical Edition* [B. Murdoch] 173

Truman, R. *See* Edwards, J.

Van Neste, R. *Cohesion and Structure in the Pastoral Epistles* [P. H. Towner] 242

Van Seters, J. *The Edited Bible. The Curious History of the 'Editor' in Biblical Criticism* [T. Morgan] 557

Vermes, G. *Scrolls, Scriptures and Early Christianity* [T. H. Lim] . . . 803

Vessey, M. *See* Pollmann, K.

Wagner, D. *Geist und Tora: Studien zur göttlichen Legitimation und Delegitimation von Herrschaft im Alten Testament anhand der Erzählungen über König Saul* [A. C. Hagedorn] 156

Walters, B. R., Corrigan, V., and Ricketts, P. T. *The Feast of Corpus Christi* [K. Stevenson] 744

Watt, J. G. van der. *Salvation in the New Testament: Perspectives on Soteriology* [A. J. M. Wedderburn] 254

Watts, E. J. *City and School in Late Antique Athens and Alexandria* [P. Ashwin-Siejkowski] 695

Whitby, M. *See* Ste. Croix, G. E. M. de

Wöhrle, J. *Die frühen Sammlungen des Zwölfprophetenbuches: Entstehung und Komposition* [A. G. Hagedorn] 601

Zell, Katharina Schütz. *See* McKee, E.